TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

DONNIE S. TANKERSLEY R.H.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires:

RECORDED this...

30th

- day of-

KNOW ALL MEN BY THESE PRESENTS, that W. M. Davis

in consideration of Three Hundred and no/100 (\$300.00)-----AND ASSUMPTION OF MORTGAGE SET OUT BELOW the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Thomas S. Newcomer and Janet M. Newcomer, their heirs and assigns forever All that lot of land situate on the northern side of Waters Avenue in the City of Greenville, County of Greenville, State of South Carolina, being shown as lot no. 4 on a plat of Pickwick Heights dated March, 1950, prepared by Dalton & Neves, recorded in Plat Book X at Page 141 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the northern side of Waters Avenue at the joint front corner of lot 4 and lot 5 and running thence with lot 5 N. 24-53 W. 132 feet to an iron pin at the joint rear corner of lot 4 and lot 5; thence S. 65-07 W. 60 feet to an iron pin at the joint rear corner of lot 3 and lot 4; thence with lot 3 S. 24-53 E. 132 feet to an iron pin on Waters Avenue; thence with said Avenue N. 65-07 E. 60 feet to the point of beginning. This is the same property conveyed to the grantor by deed recorded in Deed Book 883 at Page 421 in the R.M.C. Office for Greenville County. This property is conveyed subject to all restrictions, easements, zoning ordinances and rights of way of record and on the ground which affect said property. Grantees are to pay 1973 property taxes. As a part of the consideration the grantees assume and agree to pay the balance due on a mortgage originally to Collateral Investment Company recorded in Mortgage Book on a mortgage originally to Collateral Investment Company recorded in Mortgage Boo 1136 at Page 353 in the R.M.C. Office for Greenville County, the present balance being \$13,239.27. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and assigns towarrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this 29th day of January SIGNED, sealed and delivered in the presence of: Gonester (SEAL) (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. SWORN to before me this 29th day of January UR Levila V. Joneste M'alia Notary Public for South Carolina 8/4/79 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this January 19 73. R. M. Alesta 29th day of Ja \_(SEAL) Notary Public for South Carolina. <u>8/4/7</u>9

\_\_ 19\_\_73\_\_, at\_\_

January

3:04

P. M., No. 21422